

City of Hogansville City Council

Regular Meeting Agenda

Monday, May 1, 2023

Meeting will be held at Hogansville City Hall, 111 High Street, Hogansville, GA 30230

| Mayor: Jake Ayers | 2025 | City Manager: Lisa E. Kelly |
|--------------------------------------|------|-----------------------------------|
| Council Post 1: Michael Taylor, Jr | 2025 | City Clerk: <i>LeAnn Lehigh</i> |
| Council Post 2: Matthew Morgan | 2025 | City Attorney: <i>Alex Dixon</i> |
| Council Post 3: <i>Mandy Neese*</i> | 2023 | Chief of Police: Jeffrey Sheppard |
| Council Post 4: <i>Mark Ayers</i> | 2023 | |
| Council Post 5: <i>Toni Striblin</i> | 2023 | * Mayor Pro-Tem |

Regular Meeting - 7:00 pm

1. Call to Order – Mayor Jake Ayers

2. Invocation & Pledge

Consent Agenda

All items listed under the Consent Agenda are considered to be routine in nature and will be approved by one blanket motion.

1. Approval of Agenda:

Regular Meeting May 1, 2023

2. Approval of Minutes:

Regular Meeting April 17, 2023

Presentation

1. Callaway Middle School Greenpower Race Team

New Business

- 1. Resolution MGAG Voting Delegate
- 2. Bid Award Royal Theater

City Manager's Report

Chief of Police Report

Council Member Reports

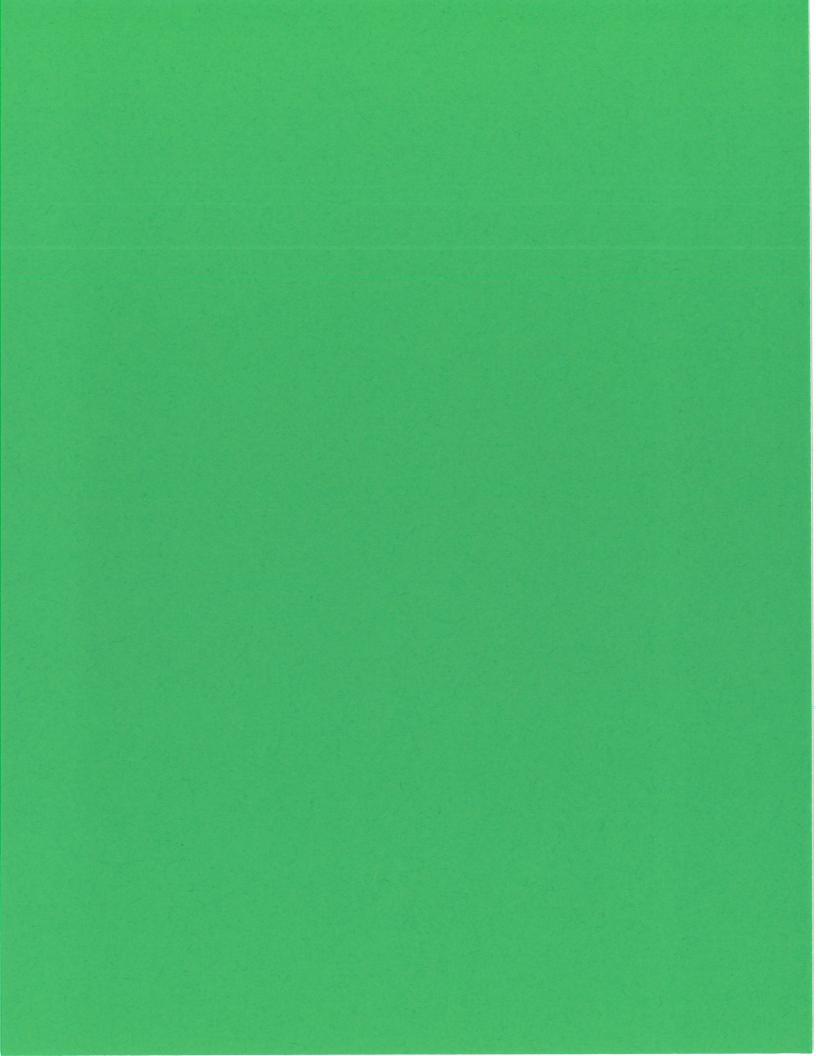
- 1. Council Member Taylor
- 2. Council Member Morgan
- 3. Council Member Neese
- 4. Council Member Ayers
- 5. Council Member Striblin

Mayor's Report

Adjourn

Upcoming Dates & Events

- May 15, 2023 7:00 pm | Regular Meeting of the Mayor and Council at Hogansville City Hall
- May 16, 2023 6:30 pm | Meeting of the Historic Preservation Commission at Hogansville City Hall
- May 18, 2023 6:00 pm | Meeting of the Hogansville Planning
 & Zoning Commission at Hogansville City Hall
- May 20, 2023 5:00 pm | HGVL Alive After Five Downtown Hogansville





04/17/2023

Meeting held at Hogansville City Hall, 111 High Street, Hogansville GA 30230

Regular Meeting

Call to Order: Mayor Jake Ayers called the meeting to order at 7:01 pm. Present were Council Member Michael Taylor, Jr., Council Member Matthew Morgan, Council Member Mandy Neese, Council Member Mark Ayers, and Council Member Toni Striblin. Also present were Community Development Director Lynne Miller, City Clerk LeAnn Lehigh, Police Chief Jeffrey Sheppard, and City Attorney Alex Dixon. City Manager Lisa Kelly was not present at tonight's meeting.

Council Member Morgan gave the invocation and Mayor Ayers led the Pledge of Allegiance.

CONSENT AGENDA

Motion: Council Member Neese moved to approve the Consent Agenda. The motion was seconded by Council Member Ayers.

Motion Carries 5-0

PRESENTATION

1. Charon Prophet - Elevations Youth Center

Charon Prophet addressed the Council about the Elevations of 5 Cs of Prophet Youth Center located at Hogansville Elementary School. He said that the after-school program has helped kids bring up their grades and helps with social skills. They will have a 5-week summer program this year for ages 5-14 and will have the older kids mentoring and tutoring the younger kids. The City budgets funds for the program each year and he would like the program to continue receiving the funding.

2. Employee Service Award – Detective Shane Williams – 5 Years

Police Chief Jeffrey Sheppard honored Detective Shane Williams on his five years of service to the City of Hogansville Police Department.

3. K-9 Certification – Officer Conrad Guillot

Police Chief Jeffrey Sheppard awarded Officer Guillot for his K-9 Certification. Officer Guillot has worked hard with his K9, who is very strong willed.

NEW BUSINESS

1. Final Plat Approval – Jones Crossing

Motion: A motion was made by Council Member Neese to approve the final plat for the Jones Crossing Subdivision, as recommended by the Hogansville Planning & Zoning Commission. The motion was seconded by Council Member Ayers.

Discussion: None **Motion Passes – 5-0**

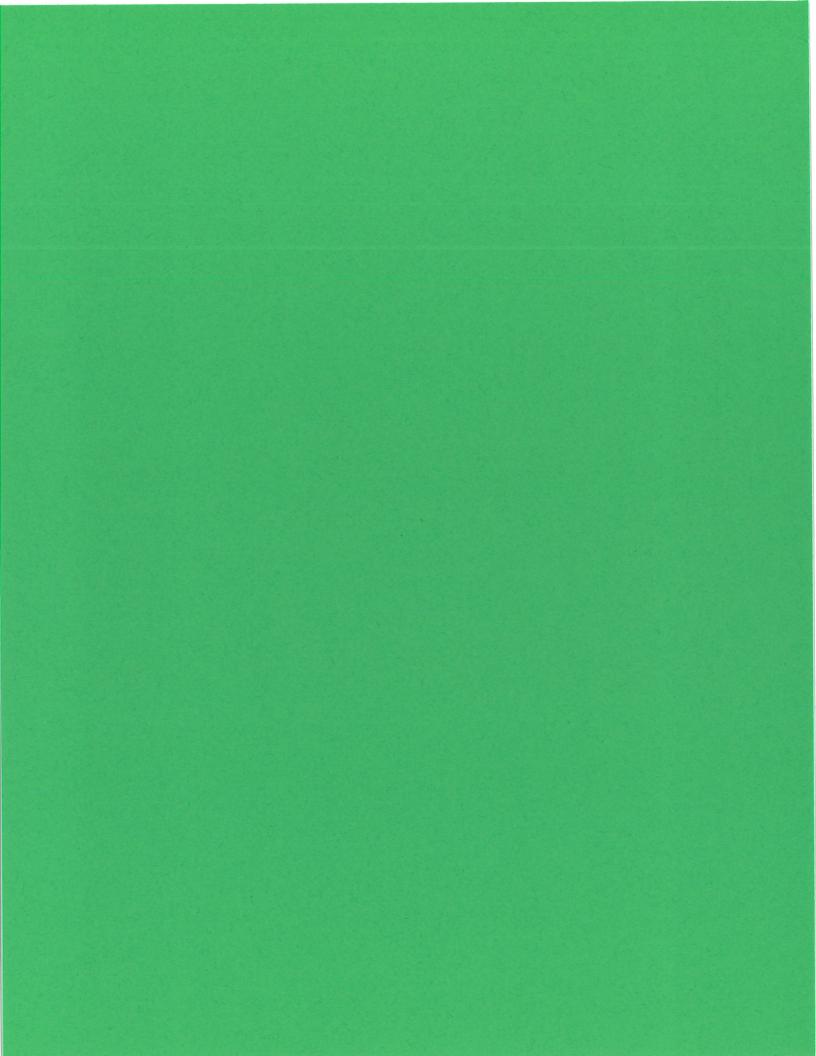
ADJOURNMENT

On a motion made by Council Member Ayers and duly seconded, Mayor Jake Ayers adjourned the meeting at 7:37 pm.

Respectfully,

LeAnn Lehigh City Clerk

April 17, 2023





A RESOLUTION

BE IT RESOLVED by the Mayor and City Council of the City of Hogansville that Mayor Jacob Ayers is hereby appointed to serve as this City's voting delegate on the Municipal Gas Authority of Georgia's Election Committee, with authority to cast all votes to which this City is entitled. City Manager Lisa Kelly is appointed as alternate voting delegate.

This the 1st day of May, 2023.

| | CITY OF HOGANSVILLE |
|------------|---------------------|
| | Jacob Ayers, Mayor |
| | Councilmember |
| | Councilmember |
| ATTEST: | |
| City Clerk | - |

TO: Municipal Gas Authority of Georgia Members

FROM: Bill Hatcher, Election Committee Chairman

DATE: April 20, 2023

RE: Second Notice - 2023 Municipal Gas Authority of Georgia Annual Election

This is the **second** notice that the 2023 Gas Authority Annual Election will be held on **Friday, May 5, 2023** at **10:30** a.m. in conjunction with the Gas Authority 2023 Annual Membership Meeting in the Ballroom at The King & Prince Beach and Golf Resort - St. Simons Island, Georgia. Member voting delegates that are unable to attend the in-person meeting will have the opportunity to participate remotely, with details to follow.

Three board terms are expiring at the Annual Membership Meeting, positions currently held by Buddy Duke, Chuck Shaheen and Ken Usry.

If your delegate or alternate has changed from those named on the attached list, or if no delegate or alternate is listed for your City, a certified copy of a resolution naming a delegate and an alternate should be delivered, on or before Tuesday, May 2, 2023, to the following address:

Peter K. Floyd, Esq. Alston & Bird LLP One Atlantic Center 1201 West Peachtree Street Atlanta, Georgia 30309-3424 Peter.floyd@alston.com

A sample resolution is attached for your convenience. Please check the attached delegate list to verify that your City's voting delegate and alternate are current.

The statute provides that nominations are taken live at the Election Committee meeting. If you would like to nominate a person to one of the open positions, please have your delegate or alternate participate in the meeting prepared to do so. You are also welcome to contact other Election Committee members (other Members' voting delegates) to advise them of your planned nominations in advance of the election.

As you know, we need 67% of the weighted vote for a quorum. **Please be sure that your delegate will participate at the meeting.** And, please remember that each delegate may represent only one city. Therefore, each city must appoint a separate delegate to the Election Committee.

Also, attached is a list showing the distribution of votes for your information along with a form to be completed by each Member indicating its intent to send a delegate to the Election to help us with planning the meeting and gathering a quorum. Please contact Peter Floyd at (404) 881-7810 or peter.floyd@alston.com or me at (912) 764-3525 with any questions.

MUNICIPAL GAS AUTHORITY OF GEORGIA DISTRIBUTION OF VOTES FOR 2023 ELECTION BY AUTHORITY GEORGIA MEMBERS

| ELECTION BY AUTHORITY GEORGIA MEMBERS | | | | | | | | |
|---------------------------------------|----------------|------------------|----------------|----------------|----------------------|----------------|--------------------|--------------------|
| | 1 | TOTAL MCF NUMBER | | | TOTAL | | | |
| MEMBER | STANDARD | PIPELINE | % OF TOTAL | OF VOTES | MCF GAS PURCHASED | % OF TOTAL | NUMBER OF VOTES | NUMBER OF VOTES |
| | VOTES | CAPACITY | TOTAL | VOIES | PORCHASED | TOTAL | OF VOIES | OF VOILS |
| Adairsville | 1.000 | 4,610 | 1.28% | 0.847 | 931,883 | 2.12% | 1.402 | 3.249 |
| Adel | 1.000 | 1,095 | 0.30% | 0.201 | 175,338 | 0.40% | 0.264 | 1.465 |
| Albany | 1.000 | 16,817 | 4.68% | 3.090 | 1,923,845 | 4.39% | 2.894 | 6.984 |
| Americus | 1.000 | 2,578 | 0.72% | 0.474 0.011 | 218,966 1,666 | 0.50% 0.00% | 0.329 0.003 | 1.803 1.014 |
| Andersonville Ashburn | 1.000 1.000 | 62 502 | 0.02% 0.14% | 0.092 | 76,800 | 0.00% | 0.116 | 1.208 |
| Balnbridge | 1.000 | 1,260 | 0.35% | 0.232 | 226,320 | 0.52% | 0.340 | 1.572 |
| Blakely | 1,000 | 884 | 0.25% | 0,162 | 156,926 | 0.36% | 0.236 | 1.398 |
| Bowman | 1.000 | 180 | 0.05% | 0.033 | 9,908 | 0.02% | 0.015 | 1.048 |
| Buford | 1.000 | 57,820 | 16.10% | 10.625 | 3,587,844 | 8.18% | 5.398 | 17.023 |
| Byron | 1.000 | 1,499 | 0.42% | 0.275 | 274,978 | 0.63% | 0.414 | 1.689 |
| Cairo | 1.000 | 1,251 | 0.35% | 0.230 | 117,250 | 0.27% | 0.176 | 1.406 |
| Camilla | 1.000 | 2,676 | 0.75% | 0.492 | 502,797 | 1.15% | 0.756 0.407 | 2.248 1.595 |
| Claxton | 1.000 1.000 | 1,023 | 0.28% 1.31% | 0.188 0.864 | 270,631 636,378 | 0.62% 1.45% | 0.407 | 2.821 |
| Cochran Colquitt | 1.000 | 4,704 140 | 0.04% | 0.026 | 36,436 | 0.08% | 0.055 | 1.081 |
| Commerce | 1.000 | 8,960 | 2.49% | 1.647 | 1,371,415 | 3.13% | 2.063 | 4.710 |
| Covington | 1.000 | 13,253 | 3.69% | 2.435 | 2,251,351 | 5.13% | 3.387 | 6.822 |
| Dawson | 1.000 | 1,252 | 0.35% | 0.230 | 280,546 | 0.64% | 0.422 | 1.652 |
| Decatur County | 1.000 | 249 | 0.07% | 0.046 | 92,841 | 0.21% | 0.140 | 1.186 |
| Doerun | 1.000 | 250 | 0.07% | 0.046 | 43,723 | 0.10% | 0.066 | 1.112 |
| Donalsonville | 1.000 | 250 | 0.07% | 0.046 | 66,606 | 0.15% | 0.100 | 1.146 |
| Douglas | 1.000 | 4,079 | 1.14% | 0.750 | 803,589 | 1.83% 7.27% | 1.209 4.796 | 2.959 7.432 |
| Dublin | 1.000 | 8,904 3,031 | 2.48% 0.84% | 1.636 0.557 | 3,187,842 120,607 | 0.27% | 0.181 | 1.738 |
| Eatonton Edison | 1.000 | 250 | 0.07% | 0.046 | 33,072 | 0.08% | 0.050 | 1.096 |
| Elberton | 1.000 | 4,740 | 1.32% | 0.871 | 362,238 | 0.83% | 0.545 | 2.416 |
| Fitzgerald | 1.000 | 3,159 | 0.88% | 0.581 | 826,619 | 1.88% | 1.244 | 2.825 |
| Fort Valley | 1.000 | 4,490 | 1.25% | 0.825 | 536,368 | 1.22% | 0.807 | 2.632 |
| Grantville | 1.000 | 518 | 0.14% | 0.095 | 29,956 | 0.07% | 0.045 | 1.140 |
| Greensboro | 1.000 | 3,615 | 1.01% | 0.664 | 823,047 | 1.88% | 1.238 | 2.902 |
| Hartwell | 1.000 | 5,463 | 1.52% | 1.004 | 617,235 | 1.41% | 0.929 | 2.933 |
| Hawkinsville | 1.000 | 6,012 1,599 | 1.67% 0.45% | 1.105 0.294 | 1,217,760 101,169 | 2.78% 0.23% | 1.832 0.152 | 3.937 1.446 |
| Hogansville LaFayette | 1.000 1.000 | 3,229 | 0.45% | 0.593 | 249,985 | 0.57% | 0.132 | 1,969 |
| Lawrenceville | 1,000 | 66,743 | 18.58% | 12.265 | 4,246,197 | 9.68% | 6.388 | 19.653 |
| Louisville | 1.000 | 1,062 | 0.30% | 0.195 | 104,979 | 0.24% | 0.158 | 1.353 |
| Lumpkin | 1.000 | 164 | 0.05% | 0.030 | 17,215 | 0.04% | 0.026 | 1.056 |
| Madison | 1.000 | 3,963 | 1.10% | 0.728 | 361,726 | 0.82% | 0.544 | 2.272 |
| Millen | 1.000 | 2,179 | 0.61% | 0.400 | 355,008 | 0.81% | 0.534 | 1.934 |
| Monroe | 1.000 | 5,084 | 1.42% | 0.934 0.237 | 357,258 67,356 | 0.81% 0.15% | 0.537 0.101 | 2.471 1.338 |
| Monticello Moultrie | 1.000 1.000 | 1,290 2,202 | 0.36% 0.61% | 0.405 | 305,746 | 0.70% | 0.101 | 1.865 |
| Nashville | 1.000 | 986 | 0.27% | 0.181 | 209,726 | 0.48% | 0.316 | 1.497 |
| Pelham | 1,000 | 483 | 0.13% | 0.089 | 33,693 | 0.08% | 0.051 | 1,140 |
| Perry | 1.000 | 7,745 | 2.16% | 1.423 | 1,005,634 | 2.29% | 1.513 | 3,936 |
| Quilman | 1.000 | 865 | 0.24% | 0.159 | 110,403 | 0.25% | 0.166 | 1.325 |
| Royston | 1.000 | 4,045 | 1.13% | 0.743 | 276,717 | 0.63% | 0.416 | 2.159 |
| Social Circle | 1.000 | 4,073 | 1.13% | 0.748 | 654,091 | 1.49% | 0.984 | 2,732 |
| Sparta Statesboro | 1.000 1.000 | 722 3,519 | 0.20% 0.98% | 0.133 0.647 | 65,441 533,208 | 0.15% 1.22% | 0.098 0.802 | 1.231 2.449 |
| Sugar Hill | 1,000 | 14,792 | 4.12% | 2.718 | 847,194 | 1.93% | 1,275 | 4.993 |
| Summerville | 1.000 | 5,713 | 1.59% | 1.050 | 687,007 | 1.57% | 1,034 | 3.084 |
| Sylvania | 1.000 | 975 | 0.27% | 0.179 | 721,258 | 1.64% | 1.085 | 2.264 |
| Sylvester | 1.000 | 1,027 | 0.29% | 0.189 | 60,887 | 0.14% | 0.092 | 1.281 |
| Thomasville | 1,000 | 3,016 | 0.84% | 0.554 | 453,803 | 1.03% | 0.683 | 2.237 |
| Thomson | 1.000 | 3,462 | 0.96% | 0.636 | 1,177,068 | 2.68% | 1.771 | 3.407 |
| Tifton | 1.000 | 3,238 | 0.90% | 0.595 | 566,150 | 1.29% | 0.852 | 2.447 |
| Toccoa | 1.000 | 10,535 | 2.93% | 1,936 0,558 | 1,307,802 794,879 | 2.98% 1.81% | 1.968 1.196 | 4,904 2,754 |
| Trion Union Point | 1.000 1.000 | 3,035 226 | 0.85% 0.06% | 0.042 | 96,760 | 0.22% | 0.146 | 1.188 |
| Vienna | 1.000 | 838 | 0.03% | 0.042 | 151,138 | 0.34% | 0.140 | 1.381 |
| Warner Robins | 1.000 | 23,479 | 6.54% | 4.316 | 4,721,768 | 10.76% | 7.104 | 12,420 |
| Waynesboro | 1.000 | 1,819 | 0.51% | 0.334 | 124,156 | 0.28% | 0.187 | 1.521 |
| West Point | 1.000 | 2,001 | 0.56% | 0.368 | 119,283 | 0.27% | 0.179 | 1.547 |
| Winder | 1.000 | 9,472 | 2.64% | 1.741 | 1,171,605 | 2,67% | 1.763 | 4,504 |
| TOTALS | 66.000 | 359,157 | 100.00% | 66.000 | 43,869,091 | 100.00% | 66.000 | 198.000 |

NOTES TO VOTE SCHEDULE: Balance fractional shares:

Total MCF Pipeline Capacity Column (E): Added .001 to Warner Robins to adjust rounding for Mid State Energy Allocation Purchases Votes Column (F): Added 0.0001 to Warner Robins to adjust rounding for Mid State Energy Allocation

Definitions:

MCF Demand: Firm services to the citygate, including one-part capacity, peaking services, delivered supply, and seasonal capacity purchased or (sold)

MCF Purchased: Gas volumes purchased by a city from the Authority for resale to its customers; excludes enduser transportation volumes.

Other notes:

Union Point split with Greensboro based on sales data furnished by Tri County Natural Gas

MEMBERS MUNICIPAL GAS AUTHORITY MEMBERSHIP ELECTION COMMITTEE

(Last Revised April 17, 2023)

| | ELECTION COMMITTEE | ELECTION COMMITTEE | |
|--|--------------------------|------------------------------|--|
| MEMBER SYSTEM | REPRESENTATIVE | ALTERNATE | |
| Adairsville | Steve Smith | Caleb Martin | |
| Adel | Luther L. Duke III | L. Mark Barber | |
| Albany | Jim Deal | Ryshari Burley | |
| Americus | David Wooden | Darrell King | |
| Andersonville | | | |
| Ashburn | Joseph Adam Lavender | Demario Byrd | |
| Bainbridge | Chris Hobby | Bo Ladner | |
| Blakely | Thomas Tye/Melinda Crook | Melinda Crook | |
| Bowman | Roberta Rice | Loyd Ivester | |
| Buford | Phillip Beard | Bryan Kerlin & Daren Perkins | |
| Byron | Michael L. Chidester | Tiffany Bibb | |
| Cairo | Rod Prince | Chris Addleton | |
| Camilla | Steve Sykes | Mike Atkinson | |
| Claxton | Terry Branch | Diane Parker | |
| Cochran | Gary Ates | Jimmy Jones | |
| Colquitt | Cory J. Thomas | Craig Tully | |
| Commerce | Keith Burchett | James Wascher | |
| Covington | Mike Jewell | Tres Thomas | |
| DawsonWilliam Tracy HesterJosep | | Joseph Carter | |
| Decatur County | Alan Thomas | Pete Stephens | |
| Doerun | Eddie Harp | Mike Blair | |
| Donalsonville | Mitzy Moye | Ronald Johnson | |
| Douglas | Tony Paulk | Charles Davis | |
| Dublin | Matthew Bradshaw | Joshua Powell & Joshua Kight | |
| Eatonton | Gary M. Sanders | Alvin Butts | |
| Edison | Walt Pierce | Reeves Lane | |
| Elberton | R. Daniel Graves | Lanier Dunn | |
| Fitzgerald | Jeff Lewis | Robert Leverson | |
| Fort Valleyi | Current: Alre' Horton | Current: Clay Walker | |
| Grantville | Doug Jewell | Ruby Hines | |
| Greensboro Cory Williams Larry Postell | | Larry Postell | |
| Hawkinsville ⁱⁱ Current: Tim Young Current: Ken C | | Current: Ken Clark | |

ⁱ Appointed by title (Chairman and General Manager).

ii Appointed by title (City Manager and City Commission Chairman).

| | ELECTION COMMITTEE | ELECTION COMMITTEE | |
|---|------------------------------------|----------------------|--|
| MEMBER SYSTEM | REPRESENTATIVE | ALTERNATE | |
| Hartwell | Jon Herschell | Audie Laviolette | |
| Hogansville | Jacob Ayers | Jonathan H. Lynn | |
| LaFayette | Phillip A. Arnold | David Hamilton | |
| Lawrenceville | Todd Hardigree | Barry Mock | |
| Louisville | Richard T. Sapp | Jenny Smith | |
| Lumpkin | Anne Holloway | Willie Clark | |
| Madison | John Klimm | David Nunn | |
| Millen | Jeff Brantley | John Thomas | |
| Monroe | John S. Howard | Rodney Middlebrooks | |
| Monticello | | | |
| Moultrie | Elvira Gibson | Marvin Mobley | |
| Nashville | Peter Schultz | Michael Richbourg | |
| Pelham | James T. Eubanks | Craig M. Bennett | |
| Perry | Willie King | Randall Walker | |
| Quitman | Raphel Maddox | Zinda McDaniel | |
| Royston | Tonya Allen | Travis Quarles | |
| Social Circleiii | Current: Paul Schlageter | Current: Eric Taylor | |
| Sparta | R. Allen Haywood | Tim Griffin | |
| Statesboro | Steve Hotchkiss | Frank Parker | |
| Sugar Hill | Paul Radford | Troy Besseche | |
| Summerville | Deed Price | Herbert Cordle, Jr. | |
| Sylvania | Stacy Mathis | Preston Dees | |
| Sylvester | Tyree McGee. | Kendra Wise | |
| Thomasville | Todd Mobley | Sheryl Sealy | |
| Thomson | Rodney Dunaway | Kenneth Usry | |
| Tifton | Julie B. Smith | Pete Pyrzenski | |
| Тоссоа | Harry Scott | David Austin | |
| Trion | Mike Hughes | Lanny Thomas | |
| Union Point | Lanier Rhodes | James "Jimmy" Scott | |
| Vienna | Jeff Priest | Michael Bowens | |
| Warner Robins | LaRhonda Patrick | Montie Walters | |
| Waynesboro Jerry Coalson & Valerie Kirkland Everett | | Everett Rhodes | |
| West Point | Point Ed Moon Sammy Inman | | |
| Winder | Winder Roger Wilhelm Thomas Taylor | | |

iii Appointed by title (Utilities Director and City Manager).

CITY COUNCIL
Mayor Jake Ayers
Michael Taylor, Jr., Post 1
Mathew Morgan, Post 2
Mandy Neese, Post 3
Mark Ayers, Post 4
Toni Striblin, Post 5



Lisa Kelly, City Manager Alex Dixon, City Attorney

111 High St Hogansville GA 30230-1196 706-637-8629 | cityofhogansville.org

COUNCIL ACTION FORM

| MEETING DATE: April 17, 2023 SUBMITTED BY: Lynne Miller | | | | | | | |
|--|--|--|--|--|--|--|--|
| AGENDA TITLE: Contractor Selection for Royal Theater Rehabilitation | | | | | | | |
| CLASSIFICATION (City Attorney must approve all ordinances, resolutions and contracts as to form) | | | | | | | |
| Ordinance (No) Contract X Information Only Public Hearing | | | | | | | |
| Resolution (No) Ceremonial Discussion/Action Other | | | | | | | |
| BACKGROUND (Includes description, background, and justification) | | | | | | | |
| On April 11, 2023 bids were opened for the Royal Theater rehabilitation project. Contractors submitted their base bids, which included everything but the film and AV technology. They also individually priced 10 alternates (such as spire, balcony buildout, marquee), which would reduce the base bid if deleted from the scope of work. Headley Construction of Newnan had a base (full scope) bid of \$3,923,000 and a limited scope bid \$3,641,500 if all 10 alternates were removed. Principal Construction of LaGrange had a base bid of \$2,240,000 and a limited scope bid of \$1,982,225 if all 10 alternates were removed. City cash on hand for this project = \$823,233.29, + \$750,000 EDA grant that is approved = \$1,573,223.29. We're awaiting word on a grant (Paul Bruhn) that could give us \$700,000, but that grant announcement has been postponed until early summer. The \$750,000 EDA grant has a start deadline of June 2023. | | | | | | | |
| BUDGETING & FINANCIAL IMPACT (Includes project costs and funding sources) | | | | | | | |
| See above. | | | | | | | |
| STAFF RECOMMENDATION (Include possible options for consideration) | | | | | | | |
| Could we please discuss at a Council Work Session on May 1? | | | | | | | |

| Bid Opening - Royal Theater Rehabilitation - City of Hogansville - 111 High Street, Hogans | sville GA 30230 - April 11, 2 | 023 - 3 pm |
|--|-------------------------------|-------------|
| Bidder's Name and Address | | |
| Didder 5 Haine and Address | | |
| Principal Construction | 332 | |
| LaGrange, GA 30240 | Alternate | |
| ltem | Number | Bid, \$ |
| | | |
| Bid bond (check if included) | | |
| Base bid | | \$2,240,000 |
| Alternate 1 - Eliminate Spire from Scope | 1 | \$87,250 |
| Alternate 2 - Remove decorative metal canopy from Scope | 2 | \$5,000 |
| Alternate 3 - Change meeting room doors 109, 110A and 111 from Type D to Type E | 3 | \$10,000 |
| Alternate 4 - Eliminate balcony work except for mechanical, electrical, and plumbing | 4 | \$14,000 |
| roughs-in, work in projector room, work at sound and lighting control booth, | | |
| ceiling and face of lower balcony knee wall facing the stage | | |
| Alternate 5 - Eliminate construction of Stair 113/207 except for mechanical, electrical | 5 | \$3,500 |
| and plumbing rough-ins | | |
| Alternate 6 - Eliminate carpet runners | 6 | \$24,000 |
| Alternate 7 - Eliminate exterior stair door at 114 A | 7 | \$8,500 |
| Alternate 8 - Eliminate the sealing of exterior clay brick masonry and stucco | 8 | \$35,525 |
| Alternate 9 - Eliminate vertical Royal Sign except for electrical rough-ins | 9 | \$38,000 |
| Alternate 10 - Eliminate marquee and letterboard | 10 | \$32,000 |
| Automate 20 Eliminate marquee and retter availa | | ,,,,,, |
| Total, Alternates 1 through 10 | | \$257,775 |
| Total, recentates 2 timospin 20 | | ¥==-,,:- |
| Net total, Base Bid minus Alternates | | \$1,982,225 |
| | | |
| | | |
| | | |
| Bidder's Name and Address | | |
| Headley Construction | Mg. | |
| Newnan GA 30263 | | |
| | Alternate | |
| Item | Number | Bid, \$ |
| | | |
| Bid bond (check if included) | | |
| Base bid | | \$3,923,000 |
| Alternate 1 - Eliminate Spire from Scope | 1 | \$70,000 |
| Alternate 2 - Remove decorative metal canopy from Scope | 2 | \$7,000 |
| Alternate 3 - Change meeting room doors 109, 110A and 111 from Type D to Type E | 3 | \$7,500 |
| Alternate 4 - Eliminate balcony work except for mechanical, electrical, and plumbing | 4 | \$89,000 |
| roughs-in, work in projector room, work at sound and lighting control booth, | | |
| ceiling and face of lower balcony knee wall facing the stage | | |
| Alternate 5 - Eliminate construction of Stair 113/207 except for mechanical, electrical | 5 | \$6,500 |
| and plumbing rough-ins | | |
| Alternate 6 - Eliminate carpet runners | 6 | \$2,500 |
| Alternate 7 - Eliminate exterior stair door at 114 A | 7 | \$23,000 |
| Alternate 8 - Eliminate the sealing of exterior clay brick masonry and stucco | 8 | \$30,000 |
| Alternate 9 - Eliminate vertical Royal Sign except for electrical rough-ins | 9 | \$34,000 |
| Alternate 10 - Eliminate marquee and letterboard | 10 | \$12,000 |
| | | +-2/000 |
| Total, Alternates 1 through 10 | | \$281,500 |
| | | Ψ251/300 |
| | 1 1 | |

| \$87,350.00 \$200,000.00 | <u>For</u> Royal Roof | Vendor | |
|-----------------------------|--|-----------------------------------|-----------------|
| \$87,350.00 \$200,000.00 | | Vandor | |
| \$200,000.00 | Poval Poof | venuor | Notes |
| | NOYAI NOOI | Roof Depot | |
| \$5,445.00 | Selective Demo & Asbestos Removal | SESI | |
| | Lead Based Paint Plan | Env Assoc, Roswell | |
| \$155,298.80 | Theater seats | Southern Furniture Group | |
| \$140,000.00 | Construction Phase Architectural Svcs | Dunwody-Beeland Architects | Not yet paid |
| \$17,318.62 | Arch Svcs - Pre-Bid Phase | Dunwody-Beeland Architects | |
| \$102,500.00 | Plans & Specs | Carter-Watkins Architects | |
| \$707,912.42 | | | |
| \$2,240,000.00 | Theater Rehabilitation w/o film, AV | Principal Construction, LaGrange | Not yet awarded |
| \$2,947,912.42 | Total Expense with construction contract | | w/o film, AV |
| Funding Sources | | | |
| \$700,000.00 | 2013-2018 SPLOST | | |
| \$200,000.00 | USDA | | |
| \$23,000.00 | GDNR - Historic Preservation Fund | | |
| \$75,000.00 | GA Arts Council | | |
| \$51,250.00 | Fox Theater Institute | | |
| \$250,000.00 | Callaway | | |
| | EDA | Approved, not yet spent | |
| \$ 2,049,250.00 | Total Grants, Funds to date | | |

| Royal Theater - Sources and Uses of Funds - April 26, 2023 | |
|---|----------------|
| | |
| <u>Sources</u> | |
| U.S. Department of Commerce, Economic Development Administration, | \$750,000.00 |
| American Rescue Plan Act for Tourism, Travel and Outdoor Recreation (2022) | |
| Special Project Local Option Sales Tax (SPLOST) collected 2013-2018 | \$573,233.29 |
| for Royal Theater: Funds remaining from original \$700,000 * | |
| Callaway Foundation 2019 grant | \$250,000.00 |
| Needed | \$830,000.00 |
| Total | \$2,403,233.29 |
| <u>USES</u> | |
| Construction Contract, Principal Construction, 4-11-2023, | \$2,240,000.00 |
| using 1-31-2023 Royal Theater Plans by Dunwody/Beeland Architects | |
| Dunwody/Beeland Architects' services during construction | \$140,000.00 |
| Film, AV Systems Design | \$23,233.29 |
| Total | \$2,403,233.29 |
| * Total SPLOST for theater = \$700,000, but some already spent on new roof, | |
| theater seating, selective demolition, asbestos removal, other. | |

BID FORM

THE ROYAL THEATER

Project Location: Hogansville, GA

The undersigned CONTRACTOR, having examined these documents, and having full knowledge of the condition under which the work described herein must be performed, hereby proposes that she/he will fulfill the obligations contain herein in accordance with all instructions, terms, conditions, and specifications set forth; and that she/he will furnish all required products/services and pay all incidental costs in strict conformity with these documents for the stated prices as payment in full.

| Base Bid \$ 2,240,000 | | | | | | | |
|--|---|--|--|--|--|--|--|
| Included and attached is a Bid Bond in the amount of not less than 5% of the base bi | | | | | | | |
| \$ 5% for providing a Performance and Payment Bond for 100% | of the total base bid. Same shall be provided by a surety | | | | | | |
| corporation licensed in the State of Georgia and a certified Power of attorney shall b | e attached. | | | | | | |
| Alternates (if any). Amounts are to be indicated as an increase (+ |) or decrease (-) in the cost column. | | | | | | |
| Alternate 1: | -\$ 87,250.00 | | | | | | |
| Alternate 2: | - \$ 5,000,00 | | | | | | |
| Alternate 3: | -\$ 10,000.00 | | | | | | |
| Alternate 4: | -\$ 14,000,00 | | | | | | |
| Alternate <u>₹</u> : | -\$ 3,500.00 | | | | | | |
| Alternate 6: | -\$ 24,000.00 | | | | | | |
| Alternate 7: | -\$ 8,500,00 | | | | | | |
| Alternate 8: | -\$ 35,525.00 | | | | | | |
| Alternate 9: | -\$ 38,000,00 | | | | | | |
| Alternate 10: | -\$ 38,000,00 | | | | | | |
| Submitting Firm: PRINCIPLE CONSTRUCTION WEST GEORGIA, | | | | | | | |
| Address Et NEW HUTCHYNGON MYLL BOAR I CRANGE GEORGE | | | | | | | |
| Address: <u>51 NEW HUTCHINSON MILL ROAD, LaGRANGE, GEOF</u> | KGIA 30240 | | | | | | |
| Name and Title of Authorized Representative (print/type): <u>LEON</u> | MOODY | | | | | | |
| Authorized Signature: | | | | | | | |
| (Signature-When signed, this bidis legal and binding to the Gordon County and ackn | owledges that ALL Specifications. Terms and | | | | | | |
| Conditions and/or instructions to Bidders have been read and understood). | | | | | | | |
| Date:APRIL 7, 2023 | | | | | | | |
| Email: lmoody@principleco.com | , | | | | | | |
| | | | | | | | |
| FIRM PRICING - Prices submitted on this bid form are firm throu | gh (minimum 60 days). | | | | | | |
| Initial below for Acknowledgement of Addenda (if any) | | | | | | | |
| LM _Addendum #1 _LM _Addendum #2 _LM _Addendum #3 _LM _Addendum #4 | | | | | | | |
| | | | | | | | |

This project (EDA Investment No. 04-79-07695) will be partially funded with Federal funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program. | Contractors are hereby notified that they are encouraged, to the greatest extent practicable, to purchase American-made equipment and products with funding provided under this award.

Document A310TM – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

SURETY:

(Name, legal status and principal place of husiness)
Atlantic Specialty Insurance Company

Principle Construction West Georgia, LLC 605 Highway 169 North, Suite 800

51 New Hutchinson Mill Road

LaGrange, GA 30240

Plymouth, MN 55441
Mailing Address for Notices

One Tower Square Suite 1470

Southfield, MI 48076

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

City of Hogansville, Other 400 East Main Street Hogansville, GA 30230

BOND AMOUNT: 5%

Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

The Royal Theater 400 East Main Street, Hogansville, GA 30230

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been turnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and scaled this

3rc

day of April, 2023.

(Witness)

Tunnife B. Dullett

(Witness) Jennifer B. Gullett

Principle Construction West Georgia, LLC

(Principal) (Seal,

(Title) Leon Moody President

Atlantic Specialty Insurance Company

(Surety)

(Seal)

Ву:

(Tille) Tiffany Soko, Attorney-in-Fact





Power of Attorney

Surety Bond No: Bid Bond

Principal: Principle Construction West Georgia, LLC Obligee: City of Hogansville, Other

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company scal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and scaling any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and scal where so used, being hereby adopted by the Company as the original signature of such officer and the original scal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this fifth day of March, 2020.

SCAL 1986

Ву

Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA HENNEPIN COUNTY

On this fifth day of March, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Notary Public

I, the undersigned, Assistant Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 3rd day of April, 2023

ORPOMA SEAL 1986 SEAL

Christopher V. Jerry, Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/5/2023

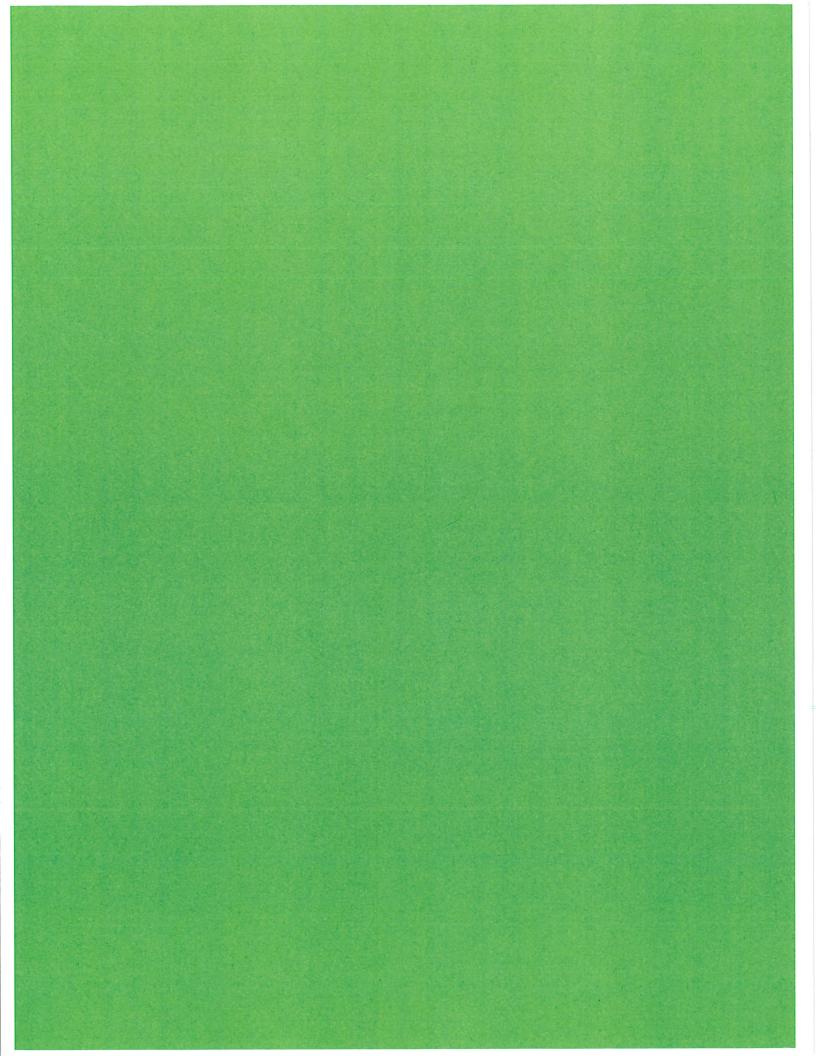
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| S | tatement on this certificate does not | conf | er rights to the | e certificate hold | der in li | eu of such e | ndorsement | (s). | |
|--------------------------------------|--|--------|--------------------|---|--|----------------------------|----------------------------|--|--------------|
| PRODUCER | | | | | CONTACT NAME: | | | | |
| J SMITH LANIER & COMPANY OF COLUMBUS | | | | PHONE | | | | | |
| 200 BROOKSTONE CENTRE PKWY STE 118 | | | | (ÁJC, No, Ext): 706-324-6671 (ÁJC, No): E-MAIL ADDRESS: | | | | | |
| _ | | | | | | | URER(S) AFFO | RDING COVERAGE | NAIC# |
| С | OLUMBUS | GA | 31904-4565 | | INSUR | | | OF THE SOUTHEAST | 39926 |
| INS | JRED | | | | INSURER B: SELECTIVE INS CO OF AMERICA 12572 | | | | 12572 |
| P | RINCIPLE CONSTRUCTION WEST GEORGIA | LLC | | • | INSURI | | | | |
| 5 | NEW HUTCHINSON MILL RD | | | | INSURE | | | | |
| | • | | | | INSURE | | | | |
| L | AGRANGE | GA. | 30240-8488 | | INSURE | | | | |
| CO | VERAGES CE | RTIFI | CATE NUMBE | ER: | I MOOK | -10.7 | | REVISION NUMBER: | |
| T | HIS IS TO CERTIFY THAT THE POLICIE | S OF | INSURANCE LI | STED BELOW HA | VE BEE | N ISSUED TO | THE INSUR | D NAMED ABOVE FOR THE E | OLICY PERIOD |
| 11 | IDICATED. NOTWITHSTANDING ANY R | EQUII | REMENT. TERM | OR CONDITION | OF AN | Y CONTRACT | OR OTHER | DOCUMENT WITH RESPECT 1 | O WHICH THIS |
| C | ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | PERI | AIN, THE INSU | JRANCE AFFORD | ED BY | THE POLICIE | S DESCRIBE | D HEREIN IS SUBJECT TO AL | L THE TERMS, |
| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR | | DELIVI | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | T | |
| LIR | x COMMERCIAL GENERAL LIABILITY | 1 | WVD | POLICY NUMBER | | | | LIMITS | |
| | | x | | S 2252109 | | 12/4/2022 | 12/4/2023 | | 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | | 500,000 |
| в | | | | | | | | MED EXP (Any one person) \$ 3 | 15,000 |
| | | | | • | | | | PERSONAL & ADV INJURY \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | | 3,000,000 |
| | X POLICY X PRO- X LOC | | | | | | | PRODUCTS - COMP/OP AGG \$ | 3,000,000 |
| | OTHER: | - | | | | | | \$ | |
| В | AUTOMOBILE LIABILITY | x | | s 2252109 | | 12/4/2022 | 12/4/2023 | COMBINED SINGLE LIMIT (Ea accident) \$ | 1,000,000 |
| | X ANY AUTO SCHEDULED | | | | | | | BODILY INJURY (Per person) \$ | |
| | AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per accident) \$ | |
| | x HIRED AUTOS NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) \$ | |
| | | | | | | | | . \$ | |
| В | X UMBRELLA LIAB X OCCUR | | | s 2252109 | | 12/4/2022 | 12/4/2023 | EACH OCCURRENCE \$ 1 | 10,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | 3 2232109 | | 12/4/2022 | 12/4/2023 | AGGREGATE \$ 1 | 0,000,000 |
| | DED X RETENTION \$ ZERO | 1 | | | | | | s | |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | WC 9030951 | | 12/4/2022 | 12/4/2023 | x PER OTH- | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | l | | | | , _, | 22, 1, 2025 | | ,000,000 |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - EA EMPLOYEE \$ 1 | · |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | | ,000,000 |
| | | | | V · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | | |
| | | | | • | | | | | |
| DESC | RIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | CORD 101, Addition | onal Remarks Schedu | le, may b | e attached if more | e space is requir | ed) | |
| | | | | | | • | | • | |
| 7 | his Certificate of Liability Insur | ance | was created 1 | by Selective on | behal | f of the age | nt. | | |
| C | ITY OF HOGANSVILLE is included as | addit | ional insured | d with respect | to Auto | omobile, Gen | eral Liabili | ity as required by written | |
| c | ontract or agreement. | | | | | • | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| <u> </u> | TIEICATE UOI DED | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ~ 4 > 1 ~ | | | | |
| CEI | RTIFICATE HOLDER | | | · · · · · · · · · · · · · · · · · · · | CANC | ELLATION | | | |
| | TY OF HOGANSVILLE | | | | SHO | III D ANV OF T | HE ABOVE D | ESCRIBED POLICIES BE CANCI | ELLEN BEEODE |
| 11: | HIGH STREET | | | | | | | REOF, NOTICE WILL BE | |
| •- | | | 20020 | | | | | Y PROVISIONS. | |
| Но | gansville G | A | 30230 | ļ | | | | | |
| | | | | | AUTHORIZED REPRESENTATIVE | | | | |

ACORD 25 (2016/03)

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BID FORM

THE ROYAL THEATER

Project Location: Hogansville, GA

The undersigned CONTRACTOR, having examined these documents, and having full knowledge of the condition under which the work described herein must be performed, hereby proposes that she/he will fulfill the obligations contain herein in accordance with all instructions, terms, conditions, and specifications set forth; and that she/he will furnish all required products/services and pay all incidental costs in strict conformity with these documents for the stated prices as payment in full.

Base Bid \$ 3,923,000.00 Three Million Nine Hundred Twenty Three Thousand Dollars & 00/100***

| Included and attached is a Bid Bond in the amount of not less than 5% of the base bid. Also included in the amount above is the sum of \$37,938.00for providing a Performance and Payment Bond for 100% of the total base bid. Same shall be provided by a surety | | | | | | | |
|---|-------------------------|--|--|--|--|--|--|
| corporation licensed in the State of Georgia and a certified Power of attorney shall be attached. | | | | | | | |
| Alternates (if any). Amounts are to be indicated as an increase (+) or decrease (-) in the cost column. | | | | | | | |
| Alternate 1: | \$ <u>-70,000.00</u> | | | | | | |
| Alternate 2: | \$ -7,000.00 | | | | | | |
| Alternate 3: | \$ -7,500.00 | | | | | | |
| Alternate 4: | \$89,000.00 | | | | | | |
| Alternate 4: | \$ -6,500.00 | | | | | | |
| Alternate 6: | \$ -2,500.00 | | | | | | |
| Alternate 7: | \$ <u>-23,000.00</u> | | | | | | |
| Alternate 8: | \$-30,000.00 | | | | | | |
| Alternate 9: | \$ -34,000.00 | | | | | | |
| Alternate 10: | \$-12,000.00 | | | | | | |
| Submitting Firm: Headley Construction Corporation | | | | | | | |
| Address: 44 East Washington Street; Newnan, GA 30263 | | | | | | | |
| Name and Title of Authorized Representative (print) (type): Christopher Gilliam | , Vice President | | | | | | |
| Authorized Signature: (Signature-When signed, this bid is legal and binding to the Gordon County and acknowledges that ALL Specifications, Terms and Conditions and/or instructions to Bidders have been read and understood). | | | | | | | |
| Date: April 11, 2023 | | | | | | | |
| Email: mitchheadley@headleyconstruction.com 1971 | | | | | | | |
| FIRM PRICING - Prices submitted on this bid form are firm through (minimum 60 days); | | | | | | | |
| Initial below for Acknowledgement of Addenda (if any) | | | | | | | |
| X Addendum #1 X Addendum #2 X Addendum #3 X | _ Addendum #4 | | | | | | |

This project (EDA Investment No. 04-79-07695) will be partially funded with Federal funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program. | Contractors are hereby notified that they are encouraged, to the greatest extent practicable, to purchase American-made equipment and products with funding provided under this award.

Contractor Affidavit under O.C.G.A. § 13-10-91(b)(l)

The undersigned contractor ("Contractor") executes this Affidavit to comply with O.C.G.A § 13-10-91 related to any contract to which Contractor is a party that is subject to O.C.G.A. § 13-10-91 and hereby verifies its compliance with O.C.G.A. § 13-10-91, attesting as follows:

- a) The Contractor has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program;
- b) The Contractor will continue to use the federal work authorization program throughout the contract period, including any renewal or extension thereof;
- c) The Contractor will notify the public employer in the event the Contractor ceases to utilize the federal work authorization program during the contract period, including renewals or extensions thereof;
- d) The Contractor understands that ceasing to utilize the federal work authorization program constitutes a material breach of Contract;
- e) The Contractor will contract for the performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the Contractor with the information required by O.C.G.A. § 13-10-91(a), (b), and (c);
- f) The Contractor acknowledges and agrees that this Affidavit shall be incorporated into any contract(s) subject to the provisions of O.C.G.A. § 13-10-91 for the project listed below to which Contractor is a party after the date hereof without further action or consent by Contractor; and
- g) Contractor acknowledges its responsibility to submit copies of any affidavits, drivers' licenses, and identification cards required pursuant to O.C.G.A. § 13-10-91 to the public employer within five business days of receipt.

| 177391 | 01-08-2009 |
|--|---|
| Federal Work Authorization User Identification Number | Date of Authorization |
| Headley Construction Corporation | Hogansville Royal Theater |
| Name of Contractor | Name of Project |
| City of Hogansville, Georgia, Other | |
| Name of Public Employer | , |
| I hereby declare under penalty of perjury that the foregoing | is true and correct. |
| Executed on April , 11 , 20 23 in Newnan Signature of Authorized Officer or Agent Christopher Gilliam, Vice President | (city), <u>Georgia</u> (state). |
| Printed Name and Title of Authorized Officer or Agent | |
| SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 11 DAY OF April , 20 23 NOTARY PUBLIC My Commission Expires: April 19, 2025 | S PIT TO THE SECOND STATE OF THE SECOND STATE |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to the certificate holder in fleu of such endorsement(s). | | | | | |
|--|------------------------------|---|---------------------------|--------|--|
| PRODUCER | | CONTACT NAME: | | | |
| Yates, LLC 2800 Century Parkway NE Suite 300 Atlanta GA 30345- | • | PHONE (A/C, No, Ext): 404-633-4321 | FAX (A/C, No): 404-633 | 3-1312 | |
| | | E-MAIL ADDRESS: Certs@yatesins.com | | | |
| | | INSURER(S) AFFORDING COVERAGE | | NAIC# | |
| | | INSURER A: Travelers Indemnity Company of Ame | 25666 | | |
| INSURED Headley Construction Corp 44 E Washington Street Newnan GA 30263- | HEADCON-02 | INSURER B: Travelers Property Casualty Co of Am | 25674 | | |
| | | INSURER C: Great American Insurance Company | 22136 | | |
| | | INSURER D: Phoenix Insurance Company | 25623 | | |
| | | INSURER E: Old Republic Insurance Company | 24147 | | |
| | | INSURER F: | | | |
| COVERAGES | CERTIFICATE NUMBER: 91424017 | REVISION NU | MBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUB | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S |
|-------------|---|----------|--|----------------------------------|----------------------------------|---|---------------------------------------|
| D | X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR | | CO1L731315 | 8/1/2022 | 8/1/2023 | EACH OCCURRENCE DAMAGE TO RENTED | \$ 1,000,000 \$ 500,000 |
| | CLAIMS-MADE X OCCUR | | | | | PREMISES (Ea occurrence) MED EXP (Any one person) | \$ 15,000 |
| | | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$ 2,000,000 |
| | POLICY X PRO- | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | OTHER: | | | | | | \$ |
| Α | AUTOMOBILE LIABILITY | | 8101L730644 | 8/1/2022 | 8/1/2023 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | X ANY AUTO | | | | | BODILY INJURY (Per person) | \$ |
| | OWNED SCHEDULED AUTOS ONLY | | | | | BODILY INJURY (Per accident) | \$ |
| | X HIRED X NON-OWNED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | \$ |
| В | X UMBRELLA LIAB X OCCUR | | CUP1L764266 | 8/1/2022 | 8/1/2023 | EACH OCCURRENCE | \$ 10,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$ 10,000,000 |
| | DED X RETENTION \$ 10 000 | | | | | | \$ |
| E | WORKERS COMPENSATION | | MWC30091423 | 1/1/2023 | 1/1/2024 | X PER OTH- | |
| | ANYPROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| | OFFICER/MEMBEREXCLUDED? ['] (Mandatory in NH) | "' | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| ccc | Leased/Rented Equipment Master Bldr Risk Special Form | | MAC263726903 MAC263726903 MAC263726903 | 8/1/2022 8/1/2022 8/1/2022 | 8/1/2023 8/1/2023 8/1/2023 | \$500 Ded \$2,500 Ded Temp Location/Transit | \$100,000 \$6,000,000 \$100,000 |
| | | L | | 1 | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Subject to policy terms, conditions, forms, and exclusions, the insurance coverages afforded by the policies above include the following when required by written contract for the certificate holder and/or entities listed below: Blanket Additional Insured in regards to General Liability for ongoing and completed operations, Automobile Liability, Umbrella Liability; Blanket Primary and Non-Contributory in regards to General Liability, Automobile Liability and Umbrella Liability; Blanket Waiver of Subrogation in regards to General Liability, Automobile Liability, Automobile Liability, Automobile Liability and Workers Compensation; Per Project Aggregate applies to the General Liability.

| See | Attac | hed |
|-----|-------|-----|
| ರಲರ | Milac | neu |

CERTIFICATE UOI DED

| CERTIFICATE HOLDER | ONIOLLEATION |
|--|--|
| City of Hogansville, Other | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 400 East Main Street Hogansville GA 30230 | AUTHORIZED REPRESENTATIVE MUNICIPAL STATES OF THE PROPERTY OF |

CANCELL ATION

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| Δ | GENCY | CUSTOMER | ID. | HEADCON-02 |
|---|-------|----------|-----|-------------------|
| ~ | CLIVE | COSTONER | IV. | |

LOC #:



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| AGENCY Yates, LLC | Hea | ED INSURED INSURED IN CORP | | | |
|---|--------------------|--|--|--|--|
| POLICY NUMBER | 44 | E Washington Street synan GA 30263- | | | |
| | | | | | |
| CARRIER | AAIC CODE | CTIVE DATE: | | | |
| ADDITIONAL REMARKS | | | | | |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACOR | RD FORM, | | | | |
| FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF | LIABILITY INSUR | ANCE | | | |
| FORMS: CGD316 0219 - Xtend Endorsement for Contractors CGD604 0219- Blanket Additional Insured - Automatic Status if Required by Written Contract (Contractors) CGT100 0219 - Commercial General Liability Coverage Form CGD211 0104 - Designated Project(s) General Aggregate Limit CAT353 0215 - Business Auto Extension Endorsement CAT499 0216 - Blanket Additional Insured - Primary and Non-Contributory with Other Insurance EU0003 0818 - Schedule of Underlying Insurance EU0001 0716 - Excess Follow-Form and Umbrella Liability Insurance WC000313 (Ed. 4-84) - Waiver of Our right to Recover from Others Endorsement | | | | | |
| Project: The Royal Theater - Rehabilitation of the 1937 Hogansville I | Royal Theater - 40 | 0 E Main Street, Hogansville, GA 30230 | | | |
| Entity: City of Hogansville | | | | | |
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STATE OF GEORGIA BRAD RAFFENSPERGER, Secretary of State

State Licensing Board for Residential and General Contractors
LICENSE NO. GCCO000783

Headley Construction Corporation

44 East Washington Street Newnan GA 30263

Qualifying Agent: Mitchell Stewart Headley
Qualifying Agent License NO: GCQA001020
General Contractor Company

EXP DATE - 06/30/2024 Status: Active Issue Date: 04/25/2008

A pocket-sized license card is below. Above is an enlarged copy of your pocket card.

Please make note of the expiration date on your license. It is your responsibility to renew your license before it expires. Please notify the Board if you have a change of address.

Wall certificates suitable for framing are available at cost, see board fee schedule. To order a wall certificate, please order from the web site – www.sos.ga.gov/plb.

Please refer to Board Rules for any continuing education requirements your profession may require.

Georgia State Board of Professional Licensing 237 Coliseum Drive Macon GA 31217 Phone: (404) 424-9966

www.sos.ga.gov/plb

Headley Construction Corporation 44 East Washington Street Newnan GA 30263



BRAD RAFFENSPERGER, Secretary of State Geographicate Licensing Board for Residential and General Contractors

ate Licensing Board for Residential and General Contra License No. GCCO000783

Headley Construction Corporation

44 East Washington Street Newnan GA 30263

Qualifying Agent Mitchell Stewart Headley Qualifying Agent License NO: GCQA001020 General Contractor Company

EXP DATE - 06/30/2024 Status; Active Issue Date: 04/25/2008

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25 LaGrange Street, Newnan, Georgia 30263 P.O. Box 1193, Newnan, Georgia 30264

Occupational Tax Certificate

Headley Construction

Effective Date

01/01/2022

Expiration Date

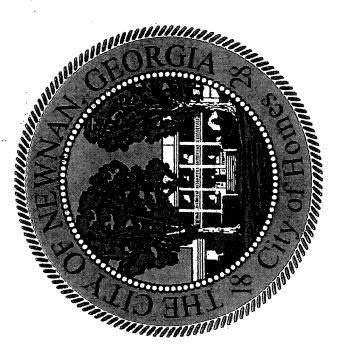
12/31/2022

Sertificate #

A - 3657

Business Location

* Mitchell Headley - President 44 E Washington Street Newnan, GA 30264



2022

236220 Gen Cont Commercial

This certificate must be posted in a conspicuous place.

This certificate entitles business to be conducted in conformity with and subject to the provisions of the Ordinances of the City of Newnan and the laws of the State of Georgia.

Finance Director

Document A310TM – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Headley Construction Corporation P.O. Box 719 Newnan, GA 30264

OWNER:

(Name, legal status and address)

City of Hogansville 400 East Main Street Hogansville, GA 30230

BOND AMOUNT: 5%

Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

The Royal Theater, 400 East Main Street, Hogansville, GA 30230

day of April, 2023.

SURETY:

(Name, legal status and principal place of husiness)

Travelers Casualty and Surety Company of America

One Tower Square Hartford, CT 06183 Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Cathy Pith

7th

Sandra Lawrence

Witness) Sandra Lawrence

Signed and scaled this

Headley Construction Corporation (Principal)

CEORCE PILASID CAT

Travelers Casualty and Surety Company of Ar
(Surety) (Seal)

(Title) Kevin M. Neidert, Attorney-in-Fact



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Kevin M. Neidert of Atlanta, GA, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge the following bond:

Surety Bond No.: OR

Bid Bond

Principal: Headley Construction Corporation

Obligee: City of Hogansville

Project Description: The Royal Theater, 400 East Main Street, Hogansville, GA 30230

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.









State of Connecticut

City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



e & Mark

Anna P. Nowik, Notary Public

Robert 4. Raney, Senior Vice President

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 7th day of April , 2023 ,









Kevin E. Hughes, Assistant Secretary