

**CONTRACTOR AFFIDAVIT AND AGREEMENT**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation that is contracting with the City of Hogansville, Georgia, has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with City of Hogansville, Georgia, contractor will secure from each subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each verification to City of Hogansville, Georgia at the time the subcontractor(s) is retained to perform such service.

58932

EEV/Basic Pilot Program\* User Identification Number

[Signature]

10/5/07

BY: Authorized Officer or Agent  
(Contractor Name) PIEDMONT PAVING, INC.

Date

V.P.

Title of Authorized Officer of Contractor

ANDREW TRAMMELL

Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON  
THIS THE 25 DAY OF June, 2019

[Signature]  
Notary Public I

My Commission Expires: January 21 2022

\*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).



**RETURN THIS FORM EXECUTED WITH PROPOSAL DOCUMENTS**

Proposal prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;

3. "collusive practice" means a scheme or arrangement between two or more Submitting Contractors, with or without the knowledge of Owner, a purpose of which is to establish Proposal prices at artificial, non-competitive levels; and
4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the Proposal process or affect the execution of the Contract.

**ARTICLE 5 – BASIS OF PROPOSAL**

5.01 Submitting Contractor will complete the Work in accordance with the Contract Documents for the following unit price(s) “

<u>ITEM NO.</u>	<u>EST. QTY.</u>	<u>UNITS</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1	1	L.S.	TRAFFIC CONTROL	\$ 5,600	\$ 5,600
2	1	L.S.	DEMOLITION, EXCAVATION, AND GRADING COMPLETE	\$ 24,000	\$ 24,000
3	24	L.F.	42" CLASS III REINFORCED CONCRETE STORM CULVERT INCLUDING BEDDING AND BACKFILL	\$ 725.00	\$ 17,400
4	1	EA.	CONCRETE TRANSITION COLLAR FOR 42" RCP PIPE (3000 PSI)	\$ 2,970.00	\$ 2,970.00
5	1	EA.	CONCRETE TRANSITION COLLAR FOR 18" RCP PIPE (3000 PSI)	\$ 3,895.00	\$ 3,895.00
6	65	S.Y.	GDOT CLASS "A" PAVEMENT REPLACEMENT INCLUDING SAW CUTTING	\$ 113.00	\$ 7,345.00
7	50	L.F.	TYPE "A" SILT FENCING (COMPLETE)	\$ 13.50	\$ 675.00
8	0.1	ACRE	PERMANENT GRASSING	\$11,000.00	\$ 1,100.00

9	1	L.S.	CONTINGENCY ALLOWANCE (FOR USE BY THE OWNER ONLY)	\$ 5,000.00	\$ 5,000.00
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**Total Base Proposal in Words:**

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Sixty Seven Thousand, Nine Hundred and Eighty-Five **Dollars**

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**In Numbers:** \$ 67,985.00

Submitting Contractor acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Proposals, and final payment for all unit price Proposal items will be based on actual quantities, determined as provided in the Contract Documents.

**ARTICLE 6 – TIME OF COMPLETION**

- 6.01 Submitting Contractor agrees that the Work will be substantially complete within 15 calendar days after the date of the Notice to Proceed and will be totally complete within 20 calendar days after the date of the Notice to Proceed when the Contract Times commence to run.
- 6.02 Submitting Contractor accepts the provisions of the Agreement as to liquidated damages in the amount of \$250.00 per day beyond the total contract time of 20 consecutive calendar days.

**ARTICLE 7 – ATTACHMENTS TO THIS PROPOSAL**

- 7.01 The following documents are submitted with and made a condition of this Proposal:
- A. **Required Proposal security;**
  - B. **Certificate of Insurance**
  - C. **Contractor Affidavit and Agreement**

**ARTICLE 8 – PROPOSAL SUBMITTAL**

9.01 This Proposal is submitted by:

If Submitting Contractor is:

An Individual

Name (typed or printed): \_\_\_\_\_

By: \_\_\_\_\_

(Individual's signature)

Doing business as: \_\_\_\_\_

A Partnership

Partnership Name: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

A Corporation

Corporation Name: Piedmont Paving, Inc.  
(SEAL)

State of Incorporation: Georgia  
Type (General Business, Professional, Service, Limited Liability): \_\_\_\_\_

By: Andrew Trammell  
(Signature -- attach evidence of authority to sign)

Name (typed or printed): Andrew Trammell

Title: VICE PRESIDENT  
(CORPORATE SEAL)

Attest Wendy W. W. W.

Date of Qualification to do business in GEORGIA is  
11 / 1 / 06.

A Joint Venture

Name of Joint Venture: \_\_\_\_\_

First Joint Venturer Name: \_\_\_\_\_  
(SEAL)

By: \_\_\_\_\_

(Signature of first joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Second Joint Venturer Name: \_\_\_\_\_  
\_\_\_\_\_(SEAL)

By: \_\_\_\_\_  
(Signature of second joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

Submitting Contractor's Business Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

\_\_\_\_\_

E-mail \_\_\_\_\_

SUBMITTED on \_\_\_\_\_, 20\_\_\_\_.

State Contractor License No. \_\_\_\_\_.